



I will listen to what the LORD<sup>1</sup> God is saying;  
 for you speak peace to your faithful people  
 and to those who turn their<sup>1</sup> hearts to you.  
<sup>9</sup>Truly, your salvation is very near to<sup>1</sup> those who fear you,  
 that your glory may dwell<sup>1</sup> in our land. **R**  
<sup>10</sup>Steadfast love and faithfulness have<sup>1</sup> met together;  
 righteousness and peace have<sup>1</sup> kissed each other.  
<sup>11</sup>Faithfulness shall spring up<sup>1</sup> from the earth,  
 and righteousness shall look<sup>1</sup> down from heaven.  
<sup>12</sup>The LORD will indeed<sup>1</sup> grant prosperity,  
 and our land will<sup>1</sup> yield its increase.  
<sup>13</sup>Righteousness shall go be-<sup>1</sup> fore the LORD  
 and shall prepare for<sup>1</sup> God a pathway. **R**

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."<sup>6</sup> But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)<sup>7</sup> or "Who will descend into the abyss?" (that is, to bring Christ up from the dead).<sup>8</sup> But what does it say?

"The word is near you,  
 on your lips and in your heart"  
 (that is, the word of faith that we proclaim);<sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.<sup>10</sup> For one believes with the heart and so is

justified, and one confesses with the mouth and so is saved.<sup>11</sup> The scripture says, "No one who believes in him will be put to shame."<sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.<sup>13</sup> For, "Everyone who calls on the name of the Lord shall be saved."

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?<sup>15</sup> And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

## Gospel

## Matthew 14:22-33

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.<sup>23</sup> And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,<sup>24</sup> but by this time the boat, battered by the waves, was far from the land, for the wind was against them.<sup>25</sup> And early in the morning he came walking toward them on the sea.<sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.<sup>27</sup> But immediately Jesus spoke to them and said,

"Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water."<sup>29</sup> He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.<sup>30</sup> But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"<sup>31</sup> Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"<sup>32</sup> When they got into the boat, the wind ceased.<sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God."

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

God of grace and faith, your faithfulness is never-ending, and your righteousness becomes ours through Christ Jesus. Send the church to proclaim the gospel both near and far, in church buildings and on street corners, in person and through digital means. Hear us, O God.  
**Your mercy is great.**

God of sky and sea, the plants, animals, mountains, and plains proclaim your glory. Prosper the work of ecologists as they teach us new ways to care for the environment. Bring relief to areas recovering from natural disasters. Hear us, O God.  
**Your mercy is great.**

God of peace and justice, you call us to live as your beloved community throughout the world. Instill in local, regional, national, and global political and civic leaders a desire to work for the well-being of all people. Hear us, O God.  
**Your mercy is great.**

## Preparing for Next Week

**Monday** (commemoration of Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs) Psalm 18:1-19.  
**Tuesday** (Mary, Mother of Our Lord) Luke 1:46-55. **Wednesday** Matthew 8:23-27. **Thursday** Psalm 67.  
**Friday** Isaiah 63:15-19. **Saturday** Isaiah 56:1-5. **Twelfth Sunday after Pentecost** (commemoration of Bernard, Abbot of Clairvaux, died 1153) Isaiah 56:1, 6-8; Psalm 67; Romans 11:1-2a, 29-32; Matthew 15:[10-20] 21-28.

God of care and compassion, you bring assurance when we are afraid. Bring calm to any who are anxious or fearful. Bless the work of therapists, nurses, and other health care providers. Comfort all who grieve and soothe any who are sick (*especially*). Hear us, O God.  
**Your mercy is great.**

God of wonder, you accompany us in both joys and sorrows. We pray for children and teachers preparing for a new school year. Make your presence known in our work and play, in lively conversation and in quiet rest. Hear us, O God.  
**Your mercy is great.**

Here other intercessions may be offered.

God of new life, you send people to renew both church and society. We give you thanks for their lives of faithful service (*especially nursing pioneers Florence Nightingale and Clara Maass, whom the church remembers today*) as examples of following your call. Hear us, O God.  
**Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.  
**Amen.**



# Celebrate

Sunday, August 13, 2023  
11th Sunday after Pentecost

*Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.*

## Prayer of the Day

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

1 Kings 19:9-18

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

At [Horeb, the mount of God,] [Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went

out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."